WHAT is THE COMMON USAGE OF 'WORD'?
SOME EXAMPLES:

"I'm going to read you a list of 7 words"

"Do you know this word?" "No, but I know I've hearditherare"
"How do you spell that word?"

"Do you know what this word means?"

"I was out butterflying." "What?? that's not a word!"
"Do you know how to pronounce this word?"

IT'S NOT INCOHERENT, OF COURSE. IMPRESSIONISTICALLY, ALL THE COMMON USAGES OF WORD ARE SOMEHOW RELATED TO LINGUISTIC KNOWLEDGE, AND MORE OFTEN THEN NOT, THEY TEND TO EMPHASIZE KNOWLEDGE THAT A PHONOLOGICAL FORM HAS A MAPPING TO MEANING, WHETHER OR NOT THE SPEAKER KNOWS THAT MEANING. AND YET, THE USAGE ALSO REALLY ISN'T CONSISTENT IN WHAT PART OF THE KNOWLEDGE IS PICKED

CONSISTENT IN WHAT PART OF THE KNOWLEDGE IS PICKED

OUT. FOR MANY PEOPLE, IT'S AMBIGUOUS WHETHER "KNOW

A WORD"

REQUIRES KNOWLEDGE OF THE

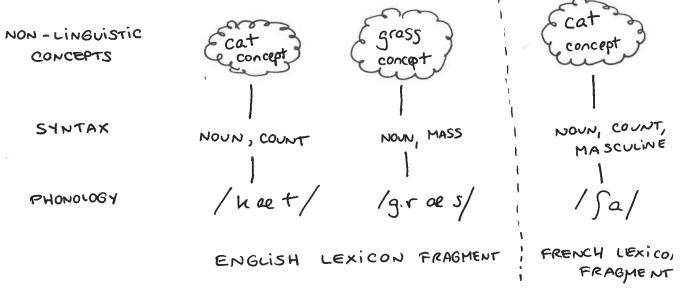
MEANING AS WELL AS THE FORM. AND WHAT ABOUT

THE "butterflying" EXAMPLE?

## IS SPOKEN LANGUAGE MADE OF WORDS?

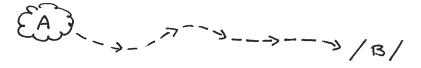
HOW DO HUMAN MINDS STORE LANGUAGE-SPECIFIC KNOWLEDGE ABOUT HOW CONCEPTS MAP TO SYNTAX AND PHONOLOGY?

ONE COMMON ANSWER IS A LIST OF 'WORDS'—OR, IN TECHNICAL JARGON, 'LEXICAL ITEMS'— KIND OF LIKE A DICTIONARY. EACH LEXICAL ITEM CONTAINS CONCEPTUAL, SYNTACTIC, AND PHONOLOGICAL INFORMATION, AND THE SET OF ITEMS, HOWEVER MANY THERE ARE, IS CALLED THE 'LEXICON'.



THE LEXICAL ITEM TERMINOLOGY ADOPTS A METAPHOR THAT IS OFTEN USEFUL IN HYMAN REASONING — THE OBJECT/ITEM METAPHOR. THE LEXICON IS A COLLECTION OF OBJECTS; WORDS ARE THINGS THAT WE CAN COUNT. THIS IS A MAINSTREAM WAY OF TALKING IN PSYCHOLINGUISTICS TODAY. BUT IS IT THE ONLY WAY?

A DIFFERENT METAPHOR IS THAT OF A PATH - A
ROUTE THAT GETS US FROM POINT A TO POINT B.



SO AN ALTERNATIVE FRAMEWORK FOR LEXICAL KNOWLEDGE SAYS THAT, WHILE THERE MAY BE COUNTABLE SETS OF CONCEPTUAL ITEMS, SYNTAX ITEMS, AND PHONOLOGY ITEMS, THERE ARE NO LEXICAL ITEMS
THAT 'CONTAIN' ALL THAT INFORMATION TOGETHER. RATHER, THERE ARE LEXICAL PATHS THAT KIDS LEARN FOR GETTING FROM ONE KIND OF ITEM TO ANOTHER.

ARE THE ITEM AND PATH METAPHORS EQUALLY GOOD WAYS

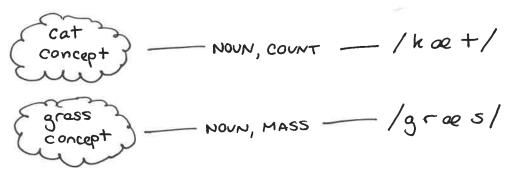
OF CHARACTERIZING LEXICAL KNOWLEDGE? WELL, THEY

SEEM PRETTY CLOSE IF THERE IS A ONE-TO-ONE-TO-ONE

RELATIONSHIP BETWEEN CONCEPT SYNTAX PHONOLOGY

ITEMS ITEMS

E.G., IF LEXICON IS JUST



THEN WE CAN EITHER SAY WE HAVE TWO 'LEXICAL ITEMS'

OR TWO 'LEXICAL PATHS'. THE MAINSTREAM 'ITEM' METAPHOR

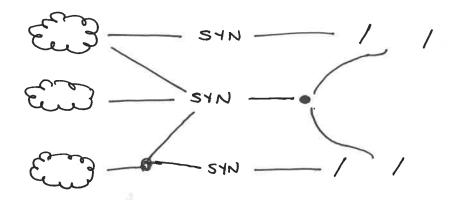
SEEMS TO WORK FINE FOR MANY GASES IN ENGLISH—

AND IT'S FUNNY HOW OFTEN WE BUILD THEORIES IN

PSYCHOLOGY WITH ENGLISH Cat AND dog AS OUR

PRIMARY EXAMPLES.

BUT WHAT IF THE RELATIONS ACROSS DIFFERENT LEVELS ARE MORE COMPLICATED?



IF LINGUISTIC KNOWLEDGE CONTAINS MAPPINGS LIKE
THIS, THE 'SET OF LEXICAL ITEMS' METAPHOR WOULD
SEEM LIKE A BAD FIT, BECAUSE ITEMS ARE DISCRETE
AND COUNTABLE, AND THE COMPLEX RELATIONSHIPS
HERE DON'T LEND THEMSELVES TO COUNTING. BUT IT'S
EASY TO DESCRIBE THIS KNOWLEDGE IN TERMS OF
THE PATHS FROM SOUND TO MEANING OR MEANING
TO SOUND THAT THE KID NEEDED TO ACQUIRE.

IN RECENT DECADES, MANY LINGUISTS HAVE CONCLUDED THAT THE LEXICAL ITEM APPROACH CANNOT BE MAINTAINED BECAUSE OF THE KIND OF COMPLEX CONCEPT-SYNTAX-PHONOLOGY MAPPINGS OBSERVED ACROSS THE WORLD'S LANGUAGES (INCLUDING ENGLISH!). THIS IS SOMETIMES CALLED NON-LEXICALISM.

LET'S NOW TAKE A LOOK AT SOME OF THOSE ARGUMENTS, BEFORE CONSIDERING WHY IT MATTERS THAT MANY PSYCHOLOGISTS AND POLICYMAKERS STILL THINK IN TERMS OF 'WORDS' AND 'LEXICAL 'TEMS'.

## THROWING UP



IF YOU SAID TO A FRIEND "I JUST THREW UP" AND THEN ASKED THEM HOW MANY WORDS WERE IN THAT SENTENCE... THEY'D PROBABLY LOOK AT YOU REALLY WEIRDLY. AND THEN THEY'D ANSWER "4". THAT IS, IF WE FOLLOW THE COMMON USAGE OF 'WORD', 'throw up' is not a word.

BUT 'throw up' CAN CLEARLY MAP TO A SINGLE CONCEPT,

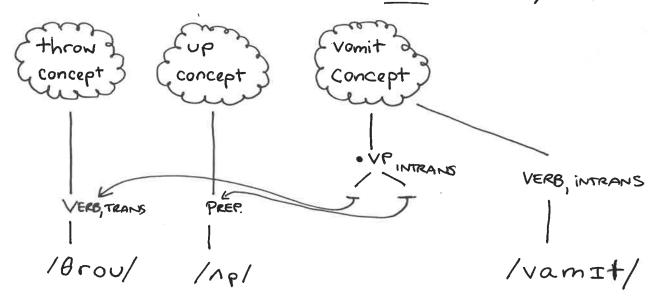
EVEN AS THE FORMS 'throw' AND 'Up' EACH ALSO MAP

SEPARATELY TO DIFFERENT CONCEPTS. NOTICE THAT

'throw' SEEMS TO BE 'THE SAME' VERB EITHER WAY, AS

IT ALWAYS HAS THE SAME IRREGULAR PAST TENSE INDEPENDENT

OF THE MEANING (I throw up / I throw the ball).



THIS EXAMPLE ILLUSTRATES THE ADVANTAGES OF A 'LEXICAL PATH'

FRAMEWORK OVER A 'LEXICAL ITEM' FRAMEWORK. IMAGINE A KID

WHO KNOWS WHAT /Brow/, /Apl, AND /VamIt/ MEAN. ONE DAY

THEY LEARN THE MEANING OF 'throw up'. TO SAY THEY LEARNED A

NEW 'WORD' OR LEXICAL ITEM SEEMS WEIRD, BECAUSE NO NEW

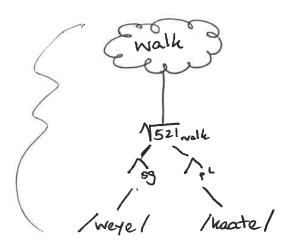
'THING' GOT ADDED TO THE DIAGRAM. WHAT GOT ADDED IS NEW

RELATIONS BETWEEN EXISTING THINGS.

THE DEFINITIONAL PROBLEM GETS WORSE IF WE LOOK AT OTHER LANGUAGES BEYOND ENGLISH.

FROM HARLEY (2014), LET'S TAKE THE UTO-AZTECAN LANGUAGE HIAKI, WHICH HAS VERBS WHOSE PHONOLOGICAL FORM IS TOTALLY DIFFERENT WHEN THE SUBJECT IS SINGULAR VS. PLURAL

weye - "walk" with Singular SUBJ kaate - "walk" with PLURAL SUBJ



IF WE CALLED THIS WHOLE SET OF MAPPINGS A "WORD" OF HIAKI, THEN WOULD WE SAY /WEYE!

AND /kaate/ ARE TWO PARTS OF THE WORD? THIS

WOULD PROBABLY BE A VERY CONFUSING WAY TO

TALK TO SOMEONE USED TO THE "COMMON USAGE"

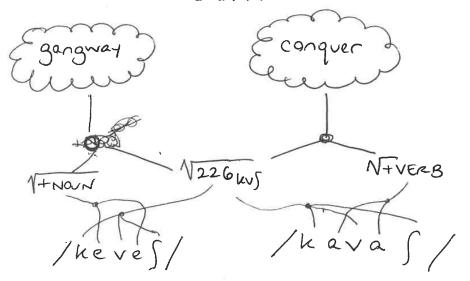
OF THE TERM WORD!

AND WHAT ABOUT TEMPLATIC LANGUAGES? HERE
YOU HAVE DISCONTINUOUS PHONOLOGICAL FORMS; E.G.

CONSONANTAL ROOTS' LIKE K-V-S OR K-+- b TEMPLATES' LIKE e-e=NOUN OR a-a=VERB

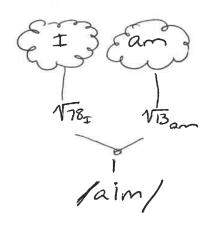
Keve S = the norn `gangway'kava S = the verb `conquer'

IF WE TRY DRAWING A GUESS ABOUT HOW THIS KNOWLEDGE IS ENCODED...



WHAT COULD WE CIRCLE THAT SEEMS LIKE A WORD ? NOTHING, NOT EVEN A CONTIGUOUS WORDFORM LIKE WE HAVE IN ENGLISH. THE LEXICON LOOKS LIKE A SET OF MAPPINGS FROM CONCEPTUAL STUFF TO SYNTACTIC UNITS, AND SYNTACTIC UNITS MAP TO CONSEQUENCES FOR THE PHONOLOGICAL FORM, BUT NOT IN A WAY THAT ALLOWS YOU TO CIRCLE WORDS.

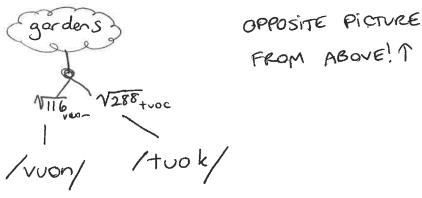
EVEN IN ENGLISH, THINGS THAT ACT LIKE PHONOLOGICAL WORDS (A MORE PRECISE TERM FROM LINGUISTICS) OFTEN MAP TO MULTIPLE SYNTACTIC UNITS. LIKE TAKE /aim/ (I'm)



YET ANOTHER TYPE OF MAPPING ARE THOSE WHERE A PHONOLOGICAL WORD MAPPED TO A STATACTIC WIT, ONLY HAS A MAPPING TO MEANING IN A SPECIAL CONTEXT. NOTER (1998) SHOWS MANY SUCH CASES IN VIETNAMESE. FOR EXAMPLE, VU'O'n = {garden} BY itSELF, BUT tu'o'C MEANS NOTHING BY ITSELF. WHEN YOU ADD THEM TOGETHER:

vu'è'n tu'o'c = gardens

BUT TU'O'C DOESN'T MEAN PURAL IN GENERAL ! DOESN'T COMBÎNE WITH OTHER WORDS. SO SOMETHING LIKE (?)



ALL THESE INTERESTING KINDS OF LINGUISTIC KNOWLEDGE MAPPINGS LEAD SOME OF US TO THE CONCLUSION THAT THERE JUST ISN'T A SET OF MENTAL UNITS IN THE LANGUAGE SYSTEM THAT CORRESPOND TO THE COMMON USAGE TERM WORD.

ALTHOUGH THERE'S A COST, WE DON'T SEE

ANY WAY AROUND IT - A TRUER, CLEARER

EXPLANATION OF THE MENTAL CAPACITY FOR LANGUAGE

MUST ABANDON "WORD", "LEXICAL ITEM", AND

EVEN CERTAIN WAYS THAT PSYCHOLOGISTS HAVE

USED "MORPHEMES".

WHAT WE CAN NAME ARE THE UNITS AT EACH LEVEL.

AND WE COULD EVEN NAME THE MAPPINGS, IF

WE STICK TO ONE MAPPING AT A TIME.

